

Notes: Something to talk about

6 ways to talk about the good news

I Temple language.

Jesus as our “Sacrifice” (*Propitiation*)

Hebrews 10:11-14

¹¹ Day after day every priest stands and performs his religious duties; again and again he offers the same sacrifices, which can never take away sins. ¹² But when this priest had offered for all time one sacrifice for sins, he sat down at the right hand of God,

John 1:29

²⁹ The next day John saw Jesus coming toward him and said, “Look, the Lamb of God, who takes away the sin of the world!”

Temple language helps us understand the **Faithfulness of God.**

II Legal Language

Jesus as “Guilty in our place” (*Justification*)

2 Cor 5:21

²¹ God made him who had no sin to be sin^[a] for us, so that in him we might become the righteousness of God.

Romans 5:1

Therefore, since we have been justified through faith, we^[a] have peace with God through our Lord Jesus Christ,

Legal language helps us understand the **Grace of God**

III Family Language

Jesus brings us into the “Family of God” (*Reconciliation*)

Galatians 4:4-7

⁴ But when the set time had fully come, God sent his Son, born of a woman, born under the law, ⁵ to redeem those under the law, that we might receive adoption to sonship.^[a] ⁶ Because you are his sons, God sent the Spirit of his Son into our hearts, the Spirit who calls out, “Abba,^[b] Father.” ⁷ So you are no longer a slave, but God’s child; and since you are his child, God has made you also an heir.

Galatians 3

²⁶ So in Christ Jesus you are all children of God through faith,

Family Language helps us understand the **Love of God**

IV Marketplace Language

Jesus as Ransom for us (*Redemption*)

Mark 10:45

⁴⁵ For even the Son of Man did not come to be served, but to serve, and to give his life as a ransom for many."

1 Timothy 2:5-6

⁵ For there is one God and one mediator between God and mankind, the man Christ Jesus, ⁶ who gave himself as a ransom for all people. This has now been witnessed to at the proper time.

Marketplace language helps us understand the **Mercy of God**

V Battle Language

Jesus as victorious for us (*Victor*)

John 16:33

³³ "I have told you these things, so that in me you may have peace. In this world you will have trouble. But take heart! I have overcome the world."

1 Corinthians 15:57

⁵⁴ When the perishable has been clothed with the imperishable, and the mortal with immortality, then the saying that is written will come true: "Death has been swallowed up in victory."^[1]

⁵⁵ "Where, O death, is your victory?

Where, O death, is your sting?"^[1]

⁵⁶ The sting of death is sin, and the power of sin is the law. ⁵⁷ But thanks be to God! He gives us the victory through our Lord Jesus Christ.

Battle Language helps us understand the **Power of God**

VI Medical Language

Jesus as healer for us (*Restoration*)

1 Peter 2:24

²⁴ "He himself bore our sins" in his body on the cross, so that we might die to sins and live for righteousness; "by his wounds you have been healed."

2 Corinthians 5:17

¹⁷ Therefore, if anyone is in Christ, the new creation has come:^[a] The old has gone, the new is here!

2 Peter 3:13

¹³ But in keeping with his promise we are looking forward to a new heaven and a new earth, where righteousness dwells.

Medical Language helps us understand the **Sovereignty of God**